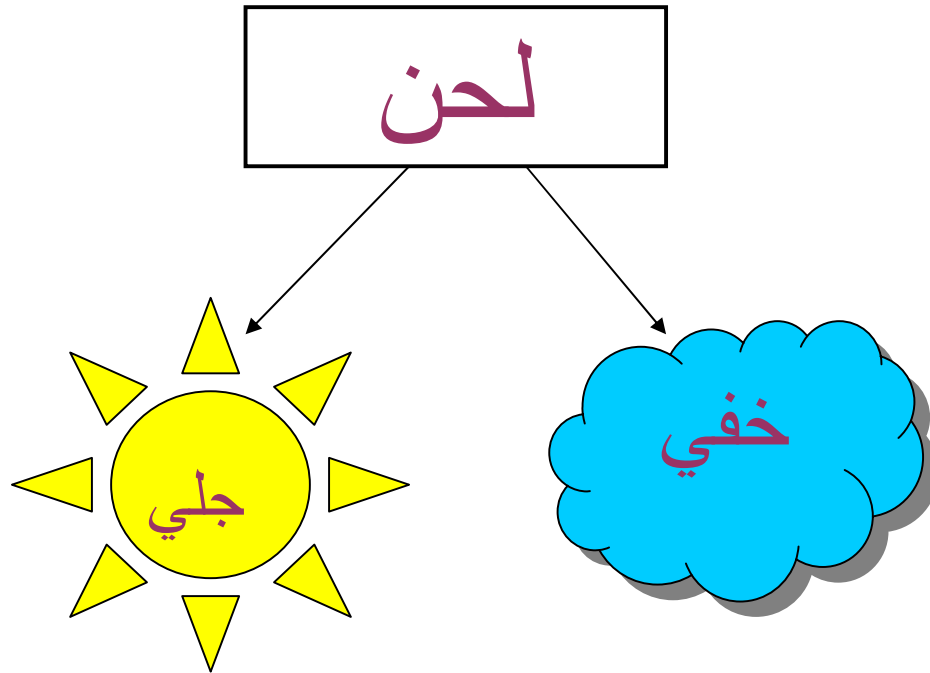


Mistakes in Qura'nic Recitation



- Means that the error is clear and obvious like the sun. This error can be caught both by the listener and reader. It is sinful to commit such an error.

For example:

- The reader changes the actual vowel (حركة) in reading, such as reading fatah as dammah or vice versa;
- The reader does not pronounce the letter from its proper makhraj, such as reading ز as ظ ;
- The reader does not give the Madd its complete right (i.e. does not stretch the word appropriately).

Means hidden error. For instance, this refers to errors, which may occur in Ikhfaa إخفاء, Iqlaab إقلاب, Idghaam إدغام etc. This error is not very obvious and may be caught only by those who have knowledge in Tajweed.